

true light, on the cleansing of the Sanctuary, &c; and that it was his will, that Brother C. should write out the view which he gave us in the Day-Star, Extra, February 7, 1846. I feel fully authorized by the Lord, to recommend that Extra, to every saint. {WLF 12.8}

1850	44	Sold Port Gibson farm to help fund the work of the message [Evangelistic trips through New York, Pennsylvania, Canada, working at various times with J. N. Andrews, G. W. Holt, F. Wheeler, Joseph Bates, and John Loughborough; farmed to support his family]
1852/5	46	New printing press that he helped finance began printing <i>Advent Review and Sabbath Herald</i> in Rochester, New York (Vol. 3, No. 1).
1855	49	Ill health until death (27 years later)
1859/9/15	54	Mentioned by James White in <i>RH</i>

And here again we were impressed that the people of New York state are waiting for the word of God. The brethren are recovering from their low state, and are preparing to stand with, and assist those whom the Lord may send into the state to labor. A rash, hasty, fitful spirit has had a blighting influence in Central New York; but it is being removed under the judicious labors of Brn. Wheeler and Edson. The [Roosevelt, New York, 8/27] Conference has left a gathering, encouraging influence on the cause. {September 15, 1859 UrSe, ARSH 132.3}

1864/7/26	58	Appeal by James White to help him financially at the Dansville Water Cure
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Our beloved brother, Hiram Edson, of Palermo, Oswego Co., N. Y., who has been a portion of the time for several years in very feeble health, is at this time in a state of extreme prostration, from nervous debility. The older friends of the cause know something of the sacrifices made in its behalf by brother Edson. Almost at the beginning of this work, when there was very little means to sustain the cause, our brother sold his excellent farm, in Manchester, Ontario Co., N. Y., and devoted the greater part of the proceeds to sustain those who were preaching the present truth, and with this he gave his own time also. Now with slender means for the support of his family, our brother is reduced to helplessness. After a careful consideration of the case, it is thought proper to invite those who esteem it a privilege so to do, to unite in raising the sum necessary to sustain Bro. Edson for a few months at the Dansville (N. Y.) Water Cure. Those who respond to this circular will send in their means at once to Eld. James White, Battle Creek, Mich. It is proper to add that this appeal in Bro. Edson's behalf is made without his knowledge. {July 26, 1864 UrSe, ARSH 72.6}

1866/2/13	60	Edson sent a thank you for money donated
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Bro. White: I wish to acknowledge through the Review the receipt of money donated by the brethren to sustain me at the Dansville Health-reform institution. The amount received was \$243,04, which I shall, I trust, sooner or later, make good to our common cause. The brethren have my heart-felt thanks for their liberality. It has not been a lack of gratitude for the beneficence and Christian sympathy on the part of my brethren that this acknowledgment has been so long delayed, but that I might report improvement in health. I have been long impairing my health, and nature would require time to restore. The past summer I was brought near the dark valley and shadow of death, beyond the reach of human skill or power. In answer to fervent effectual prayer the Lord has raised me up, and I am, so to speak, on the up-hill grade, my health amending, for which I give thanks to Him to whom all thanks are due. {February 13, 1866 UrSe, ARSH 87.17}

I am thankful for the light on health reform received while at Dansville, and from the publications, *How to Live* [published 1865], etc. Yours in love, Hiram Edson. {February 13, 1866 UrSe, ARSH 87.18}

1866	60	Ministerial credentials until 1874
1882/1/8	75	Died

[EGW Regarding his manuscript:] You know how it was with Brother ----. He wrote much, and he thought that what he wrote should be published. Then the Lord wrought upon his mind, and he gave up the idea, and burned up his manuscript. But he could not let it be, he reproduced his theories, and upon his death he left money and charged his wife that she should have his manuscript published. She did not think it so essential that the matter should be published as he did, and after she had given the manuscript into the hands of the proper persons for publication, she withdrew it and gave up all the burden of its publication. Brother ----'s production was never printed. He was a good man, beloved of all who knew him; but the matter which he had brought together was not the subject that should appear, not meat in due season for the flock of God. It was of a character that would start into life erroneous theories that would be nourished by human agents, and would bear fruit in dissension and discord. {CW 155.1}