

When	What
1831	William Miller begins preaching First Angel's Message (4SP207)
1844	Second Angel's Message begins to sound (GC389)
1844	Midnight Cry Message begins to sound (GC398-400)
October 22, 1844	Passing of the time (GC403, 429, 431)
October 23, 1844	Third Angel's Message begins to sound (GC432; EW254)
1852	Laodicean Message begins to sound (EW107)
1858	Don't "move a block or stir a pin" (look back) (EW258; compare page iv)
1858	A message coming: earth would be "lightened with his glory" (look forward) (EW277; compare page iv)
1868	"So many would be found unready"; "so long delay" (PH098, p. 16; also 2T194)
1872	Joseph Bates dies (mentioned by Delafield in EGWE34)
1878	J. N. Loughborough's experience of value (Loughborough recounts in Great Second Advent Movement, pp. 484, 485)
1881	James White dies (LS470)
1883	J. N. Andrews dies (3Bio296)
1883	If Millerites had accepted "the message of the third angel and in the power of the Holy Spirit proclaimed it to the world", "Christ would have come ere this" (Ms4, 1883 in 1SM68,69)
1883	"Unbelief, murmuring, and rebellion", "worldliness, unconsecration, and strife" "have kept us in this world of sin and sorrow so many years" (Ibid.)
1886	Message beginning that "will lighten earth with its glory" (1888, p. 166)
1888	Loud Cry Message bringing "the faith of Jesus" to join "the commandments of God" (1888, p. 1073; cf. p. 217)
1889	J. H. Waggoner dies (no EGW reference found; clearly documented elsewhere)
1890	Loughborough needed to build faith in the "rise and progress" of message, to counter "this unsettled state of unbelief" in "the light that God has given" (1888, pp. 714-719)
1892	R. F. Cottrell dies (no EGW reference found; clearly documented elsewhere)
November 23, 1892	Message "the past few years, is immense in its importance, reaching into heaven and compassing eternity"; Satan "made every effort to cover up, to confuse minds, to make of none effect" (Lt. 22, 1892; PH002, pp. 23-28)
December 19, 1892	"Nothing to fear for the future except as we shall forget the way the Lord has led us, and his teaching in our past history" (Lt. 32, 1892; in GCDB 1/29/1893)
1893	"If every watchman had given the trumpet a certain sound, the world might ere this have heard the message of warning" (Lt. 77, 1893; in 1888, p. 1129)
1894	If people of God "had done their appointed work as the Lord ordained, the whole world would have been warned, and the Lord Jesus would have come" (Lt. 84, 1894; in 16MR38)
1895	Message continuing of "the law in Christ" but opposed at the heart of the work (1888, pp. 1575, 1576; cf pp. 1435, 1436)

When	What
May 22, 1896	If Satan can have his way “the time of preparation will be prolonged” (Lt. 83, 1896; in 1888, p. 1525)
June 6, 1896	Message shut “away from our people, in a great measure”; “has been in a great degree kept away from the world” (Lt. 96, 1896; in 1888, p. 1575)
November 8, 1896	“Great waymarks of truth” “are to be carefully guarded” (Ms. 1, 1896; 17MR1)
1898	Dream she would rest in the grave before Christ came (WCW in GCB, June 1, 1913 par. 11; also 6Bio445)
October 15, 1898	Had “the message of mercy” been given, “Christ would have come” (AUCR, 10/15/98 par. 12)
1899	Confusion still as to “what constitute the pillars of faith” (Ms. 75, 1899; in 1888, p. 1687)
April 3, 1901	Light of past 10 years “assented to” but “elements of unbelief” prevented light from being acted upon (GCB, 4/3/01, par. 1)
December 7, 1901	“May have to remain in this world because of insubordination many more years” (Lt. 184, 1901; in 20MR312, 312)
1902	Need for “the old hands, the aged workers”; many “have fallen asleep in Jesus”; “greatly appreciate the help of those who left alive”; “value their testimony” (Lt. 47, 1902; in 20MR219)
March 6, 1903	Uriah Smith dies (no EGW reference found; clearly documented elsewhere)
March 30, 1903	If people of God “had obeyed His word”, “would today be in the heavenly Canaan” (GCB, 3/30/03, par. 25)
April 14, 1903	Need for “the gray-haired pioneers” to “stand in their place in His work today” (GCB, 4/14/03, par. 38)
June 1, 1903	Need to “do as the Lord directed Moses to do”, “to rehearse ... all the dealing of the Lord”; record of experience “in the early history of our work must be republished”; many “ignorant of the way in which the Lord wrought” (Lt. 105, 1903; in 17MR344)
1904	Crisis: “make of no effect the truth for this time”; “not a stone is to be moved in the foundation of this truth—not a pillar moved” (Lt. 237, 1904; in 19MR311)
1905	Ten documents: reaffirm the foundations—“the fundamental principles that are based upon unquestionable authority”—reprint; repeat; reproduce; Kellogg “under Satan’s special guidance”; Ballenger “led by satanic agencies” (10MR45; MR760, p. 14; MR760, p. 4)
1905	Ten documents = Lt95, 1905 (10MR44-48); Ms44, 1905 (MR760, pp. 5-7); Lt99, 1905 (CW26); Ms75, 1905 (MR760, pp. 13, 14); RH5/25/05; Ms59, 1905 (MR760, pp. 2-4); Ms62, 1905 (MR760, pp. 7-12; Ms145, 1905 (MR760, pp. 15-18); Lt329, 1905 (MR760, pp. 18-20); Ms129, 1905 (20MR150-151)
1906	Five documents: continue the call to “strengthen our belief in the past experience” (Lt 40, 1906; in MR760, pp. 20, 21)
1906	Five documents = Lt 40, 1906 (MR760, pp. 20, 21); Lt 50, 1906 (MR760, pp. 21-23); Ms20, 1906 (MR760, pp. 24-27); Lt208, 1906 (MR760, pp. 27, 28); Ms125, 1907 (MR760, pp. 29-31, dated 7/4/06)

When	What
1907	Need to “vindicate the advent message, the most important message that will ever come to the world” (Ms. 125, 1907 in MR760, p. 30)
1908	Need “to publish the early experiences of the cause of present truth” (Ms. 13, 1908; in SpM426)
1910	“The messages which the Lord gave us in the past are very important at this stage of the earth’s history.” (Lt. 130, 1910; in 1888 pp. 1811, 1812)